OAHU CANDIDATES-SUBMIT 1 ORIGINAL AND 1 COPY NEIGHBOR ISLAND CANDIDATES-SUBMIT 1 ORIGINAL AND 2 COPIES

## STATE OF HAWAII **CAMPAIGN SPENDING COMMISSION**



## **DISCLOSURE REPORT** CANDIDATE COMMITTER ECEIVED

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSE	JRE REPORT CAN BE F	OMP N THE CONDE	BOOK FOR CANE	PIDATE COMMITTEES.")	
SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:	SECTION II-TYPE OF REPORT:				
(a) Candidate Name:	(See the	(See the Spredule of Reporting Pates to complete this section)			
SHARON DEMEllo VANNATIA	1st Preliminery Primary F Amend			ded First Third	
(b) Committee Name: Vole VANNATA	2nd Prel	2nd Preliminary Primary Short Form 1			
(c) Mailing Address: 214 KAIKLANI ST	Final Prin	mary	COLLEGE COLLEG		
H1/0 HAWAII 96720	Preliminary General RE			EPORTING PERIOD	
(d) Phone (Bus) (Res) 935-1820	-         Final Ele	ction Period	10/12	1.1	
Treasurer's	Supplemental 9/4/		1/43/0	06 through 10/13/06	
SECTION III-SUMMARY OF (Complete Section IV on the Back of					
	COLUMN A		IN A	COLUMN B	2
		TOTAL THIS	PERIOD	ELECTION PERIOD TOTAL TO DATE	
Cash on Hand at the Beginning of the Election Period	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			<i>~</i>	1
2. Cash on Hand at the Beginning of this Reporting Period		1254	(d		
3. Total Receipts (From Line 15)	************************	-4		12500	3
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column	umn B)	-0		12500	4
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19)			<b>&gt;</b>	2500	5
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line	5 from Line 4)	2	<del>}-</del>	/ ð ᡏ <sup>ᢏ</sup> ੁੰ	6
7. Total Loans at the Closing of this Reporting Period		125°°			
8. Total Unpaid Expenditures at the Closing of this Reporting Period	***************************************	ي _			
9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and	(8)	125	<u>æ</u>		
10. Surplus/Deficit (Subtract Line 9 from Line 6)	,.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	100	) <u>č</u>		
I hereby certify that the information on this report and all attached Sched	W. m.	Janné		10/10/06	
Candidate Signature Date	Treasurer Sig	nature		Date	

Short form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.

Short form reporting requires completion of only Section II, and Section III of this Disclosure Report.

An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

## SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS

(If Necessary, Complete Schedules A through E Before Completing This Section)

COLUMN A

COLUMN B ELECTION PERIOD

RECEIPTS	TOTAL THIS PERIOD	ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less			11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100			11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii))			11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less			11(6)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100			11(6)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)).			11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)			12
13. Public Funds and Other Receipts			13
14. Loans	12500	12500	14
15. Total Receipts (Add Lines 12 through 14)	72500	12500	15
DISBURSEMENTS			
16, Expenditures	0-25cm	25-00	16
17. Loans Repaid or Forgiven	4	<u>.</u>	17
18. Unpaid Expenditures Paid or Forgiven		•	18
19. Subtotal Disbursements (Add Lines 16 through 18)	0 200	2500	19
20. Unpaid Expenditures	-0-		20
21. Total Disbursements (Add Lines 19 and 20)	0 2500	2 ح <sup>ي ک</sup> 2	21